

# **2025 NJACCHO Tabletop Exercise Series** Information and Registration

NJACCHO is sponsoring a series of four-hour tabletop exercises, made possible through a grant from the NJ Department of Health. These exercises will focus on response actions related to an infectious disease outbreak. While public health is the primary focus, an effective response in this scenario will involve emergency management, hospitals, school districts, and social services / human services agencies, all of which are invited to participate.

Each exercise will follow the same scenario. Participants are invited to attend whichever session works best for them, and all players will respond to the scenario as if it were in their jurisdiction. The purpose of these exercises is to promote multi-agency coordination, test current emergency response plans, and provide recommendations for future preparedness endeavors across the state. Locations, dates, times, and registration information for each are listed below.

Host	Location	Date	Time	Registration Link	Register By
Bergan County	Paramus Office of Emergency Management	March 25 <sup>th</sup>	9am-1pm	https://www.surveymonkey.com/ r/NLSZNBV	March 18 <sup>th</sup>
Passaic County	Passaic County Police Academy	March 26 <sup>th</sup>	9am-1pm	https://www.surveymonkey.com/ r/LZ9Q8XC	March 19 <sup>th</sup>
Hudson County	USS Juneau Center, Office of Emergency Management	March 27 <sup>th</sup>	9am-1pm	https://www.surveymonkey.com/ r/G5HS6FR	March 20 <sup>th</sup>
Warren County	Warren County Library System – Southwest Branch	March 28 <sup>th</sup>	9am-1pm	https://www.surveymonkey.com/ r/NLJYBTL	March 21 <sup>st</sup>
Ocean County	Ocean County Fire and EMS Training Center	March 31 <sup>st</sup>	9am-1pm	https://www.surveymonkey.com/ r/NL289CM	March 24 <sup>th</sup>
Monmouth County	Monmouth County Agricultural Building	April 1 <sup>st</sup>	9:30am- 1:30pm	https://www.surveymonkey.com/ r/G5FRL5F	March 25 <sup>th</sup>
Atlantic County	Atlantic County Library System's - Mays Landing	April 3 <sup>rd</sup>	9am-1pm	https://www.surveymonkey.com/ r/NL9BM7L	March 27 <sup>th</sup>
Camden County	Camden County Regional Emergency Training Center	April 4 <sup>th</sup>	9:30am- 1:30pm	https://www.surveymonkey.com/ r/NLVTZZM	March 28 <sup>th</sup>
Somerset County	Somerset Department of Human Services	April 14 <sup>th</sup>	9am-1pm	https://www.surveymonkey.com/ r/NLLZL8K	April 7 <sup>th</sup>
Mercer County	Dempster Fire Training Center	April 15 <sup>th</sup>	9am-1pm	https://www.surveymonkey.com/ r/G5W7JSX	April 8 <sup>th</sup>

### Capabilities to be Examined

РНЕР	FEMA	НРР
Public Information and	Operational Coordination	Health Care and Medical
Warning		Response Coordination
Nonpharmaceutical	Public Information and	
Interventions	Warning	
Medical Countermeasures	Public Health, Healthcare, and	
Dispensing and	Emergency Medical Services	
Administration		
Information Sharing	Situational Assessment	
Emergency Operations		
Coordination		
Public Health Surveillance and		
Epidemiological Investigation		

#### **Exercise Objectives**

- 1. Demonstrate multi-agency operational coordination and information sharing for an infectious disease outbreak.
- 2. Establish a risk communication strategy for public and media engagement during the incident.
- 3. Determine and implement medical countermeasures (MCMs) and nonpharmaceutical interventions to minimize the rate of infection within the population.
- 4. Utilize public health surveillance systems to guide epidemiological investigation.

## Additional Information

Public Health continuing education credit has been applied for.

This exercise has been designed to comply with the requirements of the CDC Public Health Emergency Preparedness (PHEP)/NJDOH Biological Incident 100 (BIO100) exercise. LINCS and CRI jurisdictions seeking to use this exercise to fulfill that requirement must participate in accordance with the <u>CDC PHEP Notice of Funding</u> <u>Opportunity: Exercise Framework Supplemental Guidance (April 2024)</u>, must utilize the same scenario for their BIO200 exercise, and must include participants from public health, emergency management, environmental health, healthcare coalitions, and others from the jurisdiction.

## Point of Contact:

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Exercises facilitated by: Emergency Preparedness Solutions, LLC®